



**REDECON**  
2022

## National Seminar and Exhibition on

# SUSTAINABLE DEVELOPMENT - THE FUTURE

Date : 17<sup>th</sup> - 18<sup>th</sup> November 2022 at NIMHANS Convention Centre, Bangalore

Organised by : **ASSOCIATION OF CONSULTING CIVIL ENGINEERS (INDIA), BANGALORE CENTRE**

### REGISTRATION FORM

Name (Mr./Mrs./Ms) .....

Designation .....

Organisation .....

PAN 

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GSTIN 

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Mailing Address.....

Phone..... Mobile.....

Email.....

I / We would like to participate in the National Seminar and Exhibition as

☐ Principal Patron ☐ Delegate

☐ Patron ☐ Member of ACCE(I) M. No. ....

☐ Gold Sponsor ☐ ACCE(I) Student Delegate M. No. ....

☐ Silver Sponsor ☐ Non ACCE(I) Student Delegate

☐ Bronze Sponsor

☐ Supporting Organisation

#### SOUVENIR ADVERTISEMENT\*

☐ Full Page Colour

☐ Half Page Colour

#### EXHIBITION

☐ Indoor Stall No.....

☐ Outdoor Stall No.....

### PAYMENT

I / We enclose a Local Cheque/ Demand Draft for Rs: ..... in favour of **ASSOCIATION OF CONSULTING CIVIL ENGINEERS (INDIA) BANGALORE CENTRE** payable at Bangalore vide Cash / Local Cheque \*/ DD. No.

E-Transfer / UTR No. .... dated ..... drawn on Bank .....

..... \* Note: Outstation Cheques will not be accepted

Payment can also be done by bank transfer as per details given below:-

Beneficiary Name : **ASSOCIATION OF CONSULTING CIVIL ENGINEERS (INDIA) BANGALORE CENTRE**

Bank Account No : **159911010000013**

IFSC Code : **UBIN0815993**

Name of the Bank : **Union Bank of India, South End Circle Branch, No.3, 6th Main Road, 4th Block, Jayanagar, Bangalore – 560 011 Tel: 080 – 22959622**

PAN : AAATA8952H GSTIN : 29AAATA8952H1ZG

(Please enclose proof of transaction along with your registration form)

PLACE :

DATE :

Signature




Mailing Address :

**Secretary, Organising Committee**

**ASSOCIATION OF CONSULTING CIVIL ENGINEERS (INDIA) BANGALORE CENTRE**

A-21, A Block, 2nd Floor, Brigade MM Industrial Complex, K.R Road, Near Yediyur Circle, Bengaluru - 560 070

Tel: 080-26770365, 366 Email: acceibangalorecentre@gmail.com, accemanager@gmail.com

<p>To  <b>ASSOCIATION OF CONSULTING CIVIL ENGINEERS (INDIA)</b>  <b>BANGALORE CENTRE</b>  A-21, A Block, 2nd Floor, Brigade MM Industrial Complex,  K.R Road, Near Yediyur Circle, Bengaluru - 560 070  Tel: 080-26770365, 26770366  Email: acceibangalorecentre@gmail.com, accemanager@gmail.com</p>		<p style="text-align: center;"><b>National Seminar and Exhibition on</b>  <b>SUSTAINABLE DEVELOPMENT - THE FUTURE</b>  Date : 17<sup>th</sup> - 18<sup>th</sup> November 2022  at NIMHANS Convention Centre, Bangalore</p>
<h2 style="color: red; margin: 0;">STALL RESERVATION FORM</h2>		
<p>Dear Sir,</p> <p>We hereby forward the application form duly filled in together with the payment towards stall charges. We acknowledge explicitly that we have read and accepted in full the rules and regulations of the exhibition guidelines and by submitting this application, we undertake to comply with the same. (Exhibition Guidelines, rules and regulations enclosed separately).</p>		
<p>Name of the Exhibiting Company :</p>		
<p>Contact Person : Mr. / Ms.</p>		
<p>Address :</p>	<p>Phone with area Code</p>	
	<p>Mobile</p>	
	<p>Fax</p>	
	<p>E-mail</p>	
<p>City</p>	<p>Website</p>	
<p>Pin Code</p>		
<p>Brief Description about the exhibits (Please enclose Leaflet / Catalogue / Brochure, etc. for ready reference separately)</p>		
<p>Sl. No.</p>		
1		
2		
3		
4		
<p><b>Stall Requirement :</b></p>		
<p>Stall Size : 3 m x 3 m</p>	<p>No. of Stalls required .....</p>	<p>Preferred Stall Nos. [ ] Indoor Stall No.....  (If available) [ ] Outdoor Stall No.....</p>
<p>Rate per Stall <b>INDOOR : ₹ 50,000/-</b> <b>OUTDOOR : ₹ 35,000/-</b> (Exclusive of GST)</p>		
<h3 style="margin: 0;">PAYMENT</h3>		
<p>I/We enclose payment of Rs./US\$/Euro..... in favour of <b>ASSOCIATION OF CONSULTING CIVIL ENGINEERS (INDIA) BANGALORE CENTRE</b> by</p>		
<p>[ ] Local Cheque/Demand Draft payable at Bengaluru No ..... Dated ..... / ..... /20 ..... drawn on .....  ..... Bank ..... Branch (Note: Outstation Cheque will not be accepted)</p>		
<p>[ ] Electronic Transfer vide Transaction Ref. No. .... dated ..... of  ..... Branch of ..... Bank</p>		
<p>Name of the Account : <b>ASSOCIATION OF CONSULTING CIVIL ENGINEERS (INDIA) BANGALORE CENTRE</b>  Bank Account No : <b>159911010000013</b> IFSC CODE : <b>UBIN0815993</b>  Name of the Bank : <b>Union Bank of India, South End Circle Branch, No.3, 6th Main Road, 4th Block, Jayanagar, Bangalore – 560 011</b> Tel: 080 – 22959622, email: <b>bm1599@unionbankofindia.com</b></p>		
<p>Place.....</p>	<p>Date .....</p>	<p>Signature.....</p>



Organised by



**ASSOCIATION OF  
CONSULTING CIVIL ENGINEERS (INDIA)  
BANGALORE CENTRE**



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## **SUSTAINABLE DEVELOPMENT - THE FUTURE**

Date : 17<sup>th</sup> - 18<sup>th</sup> November 2022  
at NIMHANS Convention Centre, Bangalore

### **EXHIBITION GUIDELINES, RULES AND REGULATIONS**

#### **A. GENERAL INFORMATION :**

1. **Organisers** : **ASSOCIATION OF CONSULTING CIVIL ENGINEERS (INDIA) BANGALORE CENTRE**
2. **Communication** : **Secretary, Organising Committee, REDECON 2022**  
A-21, A Block, 2nd Floor, Brigade MM Industrial Complex, K.R Road, Near Yediyur Circle,  
Bengaluru - 560 070 Tel: 080-26770365, 26770366  
Email: acceibangalorecentre@gmail.com, accemanager@gmail.com, info@acce.in, admin@acce.in,
3. **Venue** : **NIMHANS CONVENTION CENTRE Bengaluru, India**
4. **Date** : **17<sup>th</sup> - 18<sup>th</sup> November 2022**
5. **Facilities** : Stall size 3m x 3m x 3m, Sides covered with polycam Panels, Flat fascia with cut letters, 2 counter tables, 2 chairs, 3 spot lights, One 5 Amp 220V electric outlet and Carpet flooring. Extra Tables / Chairs available at the venue at nominal cost. Coffee / Tea and Lunch coupons for two persons per stall for all three days will be provided.
6. **Stall Layout** : Schematic Layout attached separately.  
Stall layout is indicative only and may slightly change depending on site conditions.
6. **Exhibitors** : Vendors dealing with products, equipment, services, software, publishers and other providers dealing with Forensic Civil Engineering in particular eg. failure investigation, structural health monitoring, structural analysis and modeling, repair, retrofitting and rehabilitation, rescue, demolition etc. or Civil Engineering in general
8. **Target Audience** : Academicians, Architects, Consulting Engineers, Builders, Developers, Equipment Manufacturers, Government Department, R & D Institutions, College Students and General Public. (Exhibition will be open for all two days)
9. **Recognition** : Certificate of Participation and Memento will be issued to all the exhibitors and Listing of all the Exhibitors with their product details, contact nos., etc. will be published in the souvenir as half page colour advertisement.

**B. STALL BOOKING : INDOOR : ₹ 50,000/- OUTDOOR : ₹ 35,000/- (per stall) (Exclusive of GST)**

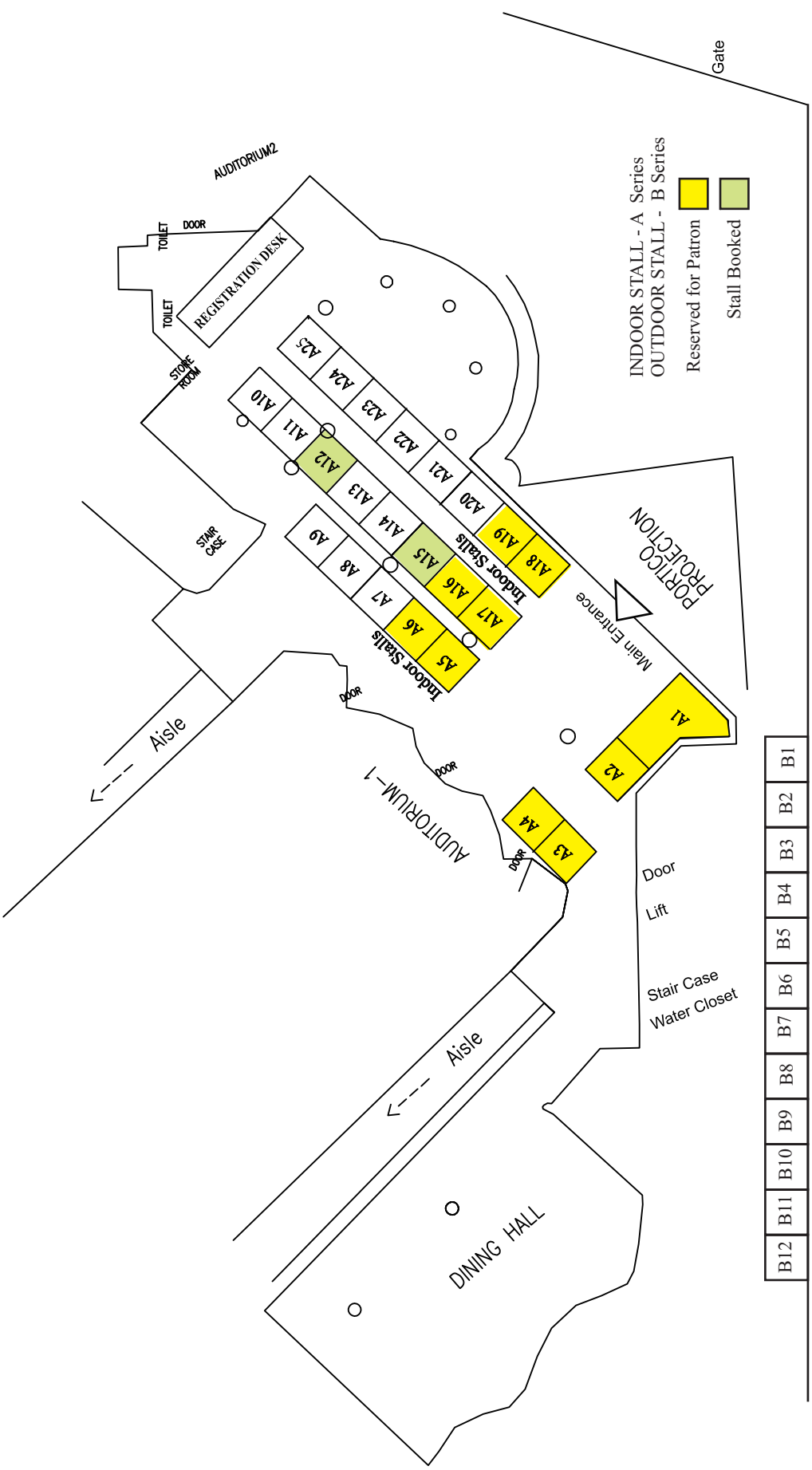
**C. PAYMENTS** : All Payments to be made in favour of  
**ASSOCIATION OF CONSULTING CIVIL ENGINEERS (INDIA) BANGALORE CENTRE**  
Payments in the form of Local Cheque / DD or by electronic transfer. Full payment should reach ACCE(I) at least FIFTEEN days before the start of the Conference.  
**# Outstation cheques will NOT be accepted**

#### **D. GUIDELINES**

1. **Stall Allotment** : Stall nos. 1 to 6 and 16 to 19 reserved for Patrons only. Allotment of stalls will be strictly on the basis of "First Come First Basis" within the planned cluster, which will be decided by the organisers.
2. **Cancellation** : Failure to make full payment as per schedule may render cancellation of stall bookings. No cancellations of stalls will be allowed, once booking is confirmed after receipt of full payment. But if confirmed booking is cancelled, no refund shall be made of the booking amount.
3. **Advertising** : Display material should be restricted to stall area and loud music will not be permitted. No display boards should be exhibited in the premises without prior permission of organizers. Advertisers wishing to display banners should contact Organisers
4. **Liability** : Organisers are not be liable in any form for any loss or damage to exhibitors property at the venue or injury to their personnel and visitors. Night security provided by NIMHANS Convention Centre is available as an extra precautionary measure to safeguard the stalls but neither ACCE(I) nor NIMHANS Convention Centre will accept any responsibility or liability of any kind for any failure/shortcoming in security.
5. **General** : Details actually provided at the venue may differ slightly from those shown and given herein depending on site conditions and no claims shall be entertained on this account. The decision of the Chairman - Exhibition Committee will be final and binding in regard to change in layout or final allotment of stall based on availability and enforcement of these rules and regulations as laid down by the Organisers
6. **Legal Jurisdiction** : All disputes are subject to Bengaluru Legal Jurisdiction.
7. **Timing** : The exhibition will be open for participants and general public between 10 a.m. to 6 p.m.



# Schematic Layout of Exhibition Space



Organised by



**Association of Consulting Civil Engineers (India)**  
**Bangalore Centre**